

# WASHINGTON JUNIOR POULTRY EXPOSITION

## 2014 WASHINGTON STATE FAIR PREMIUM LIST

**SEPTEMBER 5-21, 2014**

By submitting an entry into the Fair, exhibitors agree to abide by all rules, regulations and entry requirements of the Fair and of the department(s) to which they are submitting their entries. **It is important that exhibitors read and be familiar with the rules in this book, as well as:**

**Please read important veterinarian info:**

**Vehicle Unloading Procedures:**

**Washington State Fair map:**

*You may not find it necessary to print this entire Premium List. While we ask that you **read and be familiar with** the information in the Premium List prior to entry, please feel free to print just the **pages you need.***

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# 69TH ANNUAL WASHINGTON JUNIOR POULTRY EXPOSITION

## MANAGER

Tony Walters  
PO BOX 1253  
Milton, WA 98354

## ASSISTANT MANAGER

Ciera Walters  
[wajrpoultryexpo@hotmail.com](mailto:wajrpoultryexpo@hotmail.com)

## PHONE/FAX

(253) 253-431-3765

(Please leave message with your phone number)  
After Sept. 15, contact at the  
Washington State Fair: (253) 770-5404

## EMAIL

Please configure your Firewall and Spam  
software to accept e-mails from  
[wajrpoultryexpo@hotmail.com](mailto:wajrpoultryexpo@hotmail.com)  
to avoid any delays processing your entry.

## BOARD OF WASHINGTON JUNIOR POULTRY EXPOSITION

### PRESIDENT:

Mike Craig  
4-H Leader, Pierce County  
Field Manager, Mt. View – Edgewood Water Company

### VICE-PRESIDENT :

Bob L. Brown  
Treasurer, Retired Vo-Ag Instructor, Roy, WA

### MEMBERS:

Roger Lampitt Purina Feed, Inc. Tacoma, WA	Corrine Richey Auburn, WA
Gerald Gustafson Fryer Grower, Draper Valley Farms, Inc., Graham, WA	Elizabeth Walters Edgewood, WA
	Rene Demangelere Tacoma, WA

Pat Nostrand  
Teacher, Clinton, WA

Kathy Sanford  
4-H Poultry King County,  
Normandy Park, WA

NOTE: Election of directors  
is in November at the  
annual meeting. If you  
would like to submit  
someone's name for

consideration for a position on the board, please give it to  
the show manager.

The objectives and purposes of the Washington Junior  
Poultry Exposition are to promote Washington state  
agriculture, economic growth, ecology, and education by  
providing an opportunity for the youth of Washington to  
feature and display for the public poultry-related projects  
developed by FFA, 4-H and open class exhibitors through  
club and individual efforts.

**The Washington Junior Poultry Exposition thanks  
the following businesses, organizations and  
individuals for their support of our program:**

- **The Washington State Fair**
- **Washington Department of Agriculture**
- **Purina Feed**

## CALENDAR OF EVENTS

- Sept. 6 Master entry forms must be received.  
**NO LATE ENTRIES. MAIL TO:**  
Tony Walters  
Washington Junior Poultry Exposition  
PO BOX 1253  
Milton, WA 98354  
**EMAIL ENTRIES TO:**  
[wajrpoultryexpo@hotmail.com](mailto:wajrpoultryexpo@hotmail.com)
- Sept. 18 All exhibits will be received and arranged at the Washington State Fair's Poultry Barn between 6 am and 9 am and arranged for public viewing by management by Friday morning.
- Sept. 18-21 Commercial Class Egg Laying Contest
- Sept. 19 Judging Exhibits: poultry, turkeys, geese, ducks and other exhibits
- Sept. 19 Demonstrations, Friday – 9 am to 7 pm
- Sept. 19 Judging Eggs
- Sept. 20 SHOWMANSHIP: Start Time 8:30 am – Primaries will start, followed by Juniors, Intermediates, 4-H Seniors, FFA Seniors followed by all others.
- Sept. 20 JUDGING CONTEST:  
9:00 am – Seniors, Intermediates, Juniors, followed by Primaries
- Sept. 21 Junior Poultry Person of the Year interview, Manager will notify you of assigned time.
- Sept. 21 Avian Bowl, 3:30 – 6:30 pm (Poultry Barn)
- Sept. 21 Demonstrations, Sunday, 9 am to 11 am
- Sept. 21 Nomenclature Test, 10am to Noon
- Sept. 21 Banquet & Awards Presentation, noon – 3 pm, Paulhamus Meeting room (upstairs)
- Sept. 21 Chicken Dressup Contest, 5 pm – 5:30 pm.
- Sept. 21 Release at 7:30 pm. If you need to leave earlier because of ferry schedules or live three hours or more away, please make note for manager on entry form.
- 

## JUNIOR POULTRY PERSON OF THE YEAR AWARD

Each year an outstanding feature of the Junior Poultry Exposition is the selection of Washington's Junior Poultry Person of the Year. Winners are chosen for outstanding performance in poultry projects, leadership, citizenship, and participation in the Junior Poultry Exposition. The winner will receive \$100 cash. The entry form on page 19 must be turned in with your Master Entry Form.

### ELIGIBILITY

Vocational Agriculture students (FFA) must be regularly enrolled in poultry project work with the state supervisor of agricultural education, and must own and manage poultry to be exhibited for at least 60 days before the show. Members of a 4-H Club must be regularly enrolled in a poultry project with the Washington State University Extension, and must own and manage the poultry to be exhibited for at least 60 days before the show.

If all entries are not deemed of high enough quality, the award does not have to be given.

### ANIMAL HEALTH REGULATIONS:

See Veterinarian Information, link on page 1.

## RULES AND REGULATIONS

### IMPORTANT NOTICE TO POULTRY AND PIGEON EXHIBITORS

Avian influenza is a highly contagious viral disease among all species of birds. Our exhibitors should be advised that the scheduled 2014 Poultry and Pigeon shows may be cancelled if conditions warrant. In the event of a cancellation, entry fees, if applicable, will be refunded. **All bird entries must have a NPIP number or a store receipt where purchased. Please bring items with you at check in or attach to entry form.**

### Exhibitors:

1. During the Fair, ALL vehicles must be off the grounds by 9 am or the vehicle will be towed.
2. All entry cards must be in the Junior Poultry manager's office by September 6, 2014. **No late entries will be accepted.** The show reserves the right to limit entries. Any bill due to the Exposition will be paid before prize money is paid, or will be taken from premiums. Otherwise, exhibitors won't be permitted to show next year until their account is settled.
3. All poultry exhibits must be delivered to the Exposition at the Washington State Fair between 6:30 am and 9 am on

Thursday, September 18, 2014. Late entries will not be accepted. Use the Service Gate on 5th Street SW, off of 15th Avenue SW.

4. The Exposition suggests that no more than four birds are put in a crate. Allow plenty of ventilation.
5. Each crate must have a solid bottom and have clean bedding to protect the appearance of the entry. SOILED OR DIRTY BIRDS WILL BE REJECTED BY SHOW MANAGEMENT. **Crates must be removed from the grounds** or they will be disposed of by show management.
6. All exhibitors attending the show must be responsible to a high school agriculture instructor or a 4-H leader. Other interested youth must be responsible to an adult.
7. Instructors and leaders are responsible for the completion and accuracy of entry form. Exhibitors must fill out a master form for each entry. Improper or incomplete entries will be disqualified. Entries will be judged as entered.
8. 4-H Club members and FFA members will not compete against each other, unless there are not five entries in a class/group.
9. Birds must be owned or managed by the exhibitor at least 60 days prior to the show, and must be entered by breed, variety, and sex.
10. All birds must be properly banded before they are delivered to the Poultry Building. If you have any old bands or bands on your birds, you may use them. Bands may be purchased at the show for \$1.00 each.
11. An exhibitor will enter only as 4-H, FFA, or other interested youth.
12. Due to cage limitations, the same bird cannot compete in two divisions. Fryer contest birds are only eligible for exhibit in the commercial division. Exhibitors will be limited to a total of 25 birds. There will be a limit of 800 birds in the show. Extra birds will not be judged and charged \$1 per day for boarding.
13. Due to the limited number of available 10x10 outside pens, exhibitors showing large fowl may be limited to one pen on a first-come, first-serve basis. The manager will contact those exhibitors who have NOT been assigned a pen.
14. Sifting committees will inspect all exhibits for proper entry. All birds must pass disease and parasite inspection by veterinarians upon arrival and during the show. Inspect your birds! Clean birds are YOUR responsibility. Diseased birds and birds with lice or mites will be rejected. Dust your birds 14 days before the show. The show management or vet will deny entry

to any animal or exhibit they deem unworthy for public display.

15. All exhibitors must do fitting and showing, plus at least two hours (may require up to four hours) of birdsmanship during the show to receive premiums. Showing the public your passion for birds and the project is encouraged. See sign up sheet for instructions on Sept. 18. Pick two times for required Birdsmanship and two times for alternate shifts. Please enter them on the entry form. Time slots are filled on a first come, first serve basis.
16. The Exposition will provide feed and proper care. Feed is the property of Purina Feed Division and the Washington State Fair. It is not to be removed from the grounds.
17. Hybrids developed for laying purposes can be entered in the commercial class.
18. All entries will be accepted with the understanding that neither the show organization, nor the Washington State Fair or their officers shall be held responsible for any damage or loss that may arise to poultry and other exhibits on exhibition.
19. Bantams described in American Standard of Perfection or American Bantam Association Standard will be allowed. NO HYBRIDS OR CROSSES.
20. Birds must be removed by exhibitor. The Exposition suggests that birds be quarantined for 14 days before re-entering home flocks to eliminate possibility of introducing diseases to home flocks.
21. No sales will be permitted in the Poultry Barn, nor will "FOR SALE" cards be permitted on cages or on Washington State Fair property.
22. Conflict Resolution must be followed in the order listed below.
  - a. Exhibitor will meet with the show manager (may have parent/guardian present).
  - b. Parent/guardian will meet with show manager with exhibitor present.
  - c. Exhibitor with parent/guardian meets with show manager and a member of manager's board.
  - d. Exhibitor may write a "Letter of Protest". See Penalties and Protests in the Washington State Fair Departmental Exhibitors Rules and Regulations (link on page 1).
23. No eggs will be allowed to remain in cages or be saved.

**24. INSTRUCTIONS TO JUDGES:**

- a. All standard egg production breeds will be entered in Commercial class and judged on basis of production. Such birds may be dubbed or beaks trimmed. All meat breeds will be graded in USDA grades. Turkey, duck and goose classes shall be judged by the American Standard of Perfection and USDA grades. All birds, excluding Commercial class, pigeons and miscellaneous, must be classified according to American Standard of Perfection or American Bantam Standard.
- b. The judge may consider an entry not worthy of an award.
- c. The following will be considered as a basis of disqualification from show:
  - 1) Improper fitting of entry (exception: primary and secondary feathers of one wing may be clipped to prevent flight).
  - 2) Incomplete or improper entry.
  - 3) Diseased birds.
  - 4) External parasites.
  - 5) Serious deformities such as crooked neck, deformed beak or humpback.
  - 6) Breeds not listed in American Standard of Perfection or American Bantam Standard.
  - 7) Large Fowl Rumpless Araucana will be judged by A.P.A. standard. Tailed Araucana in Large Fowl will be classified as non-standard. Bantam Araucana will be judged by the latest A.B.A. standard.
  - 8) The show management, vet or judge will deny entry to any animal or exhibit they deem unworthy for public display.
  - 9) Faking.
  - 10) All exhibitors and birds must meet the IAFE National Code of Show Ring Ethics.

**AWARDS**

- 25. Champion awards may be given to blue ribbon entries only.
- 26. Champion winners in all divisions will be awarded plaques in addition to their regular ribbon and point winnings. Additionally, champion winners will be

awarded points for the highest award received for each entry from the champion list.

- 27. Cash awards for all champion winners will be paid as follows:
  - Best of Show..... 45 points
  - Reserve of Show..... 35 points
  - Champion..... 25 points
  - Reserve Champion... 15 points
  - Best of Breed ..... 10 points
  - Reserve of Breed ..... 5 points
  - Best of Variety..... 3 points
  - Reserve of Variety..... 1 point
- 28. Checks for premium money and ribbons will be issued as soon as possible.
- 29. Please specify your age on the entry cards.
- 30. 4-H ages: Junior - grades 3, 4, 5; Intermediate - grades 6, 7, 8; Senior - grades 9, 10, 11 and 12, or have not reached their 19th birthday before January 1 of the current 4-H year (grade entered in Fall 2011).
- 31. Classes 300, 400, 500, 600, 700, 800, A, and C will have the following lots:
  - Lot 1 ..... Junior 4-H
  - Lot 2 ..... Intermediate 4-H
  - Lot 3 ..... Senior 4-H Lot 4 FFA - 9th and 10th grade
  - Lot 5 ..... FFA - 11th and 12th grade
  - Lot 6 ..... Other
  - Lot 7 ..... Primary 4-H
- 32. Arrival:
  - a. Birds will be received from 6:30 am to 9 am on Thursday, September 18.
  - b. A Fair veterinarian will be present to inspect birds for diseases and parasites.
  - c. Birds will be cooped by class, breed, variety and sex for purebred and commercial poultry.
  - d. All exhibitors are required to feed and water their own birds upon arrival or a fee of \$2 per bird will be subtracted from premiums earned.
  - e. Do not remove unused cage cards.

# CLASSIFICATION FOR STANDARD POULTRY

		Points		
		BLUE	RED	WHITE
Lot 1	Cock.....	15	10	5
Lot 2	Cockerel.....	15	10	5
Lot 3	Hen .....	15	10	5
Lot 4	Pullet.....	15	10	5
Lot 5	Old Trio.....	30	20	10
Lot 5A	Old Pen.....	30	20	10
Lot 6	Young Trio .....	30	20	10
Lot 6A	Young Pen .....	30	20	10

Exhibitors may enter lots 1 through lot 6A. Check the American Poultry Association Standard of Perfection and the American Bantam Association Standard of Perfection for classification of breeds (see rules 19 and 24 on page 4).

Please list the variety of the breed in the space labeled 'Description' on your entry card.

## AMERICAN BREEDS

### CLASS

- 1005 PLYMOUTH ROCK VARIETIES - STANDARD**  
a) Barred, b) White, c) Buff, d) Silver Penciled, e) Partridge, f) Columbian, g) Blue
- 1010 DOMINIQUES - STANDARD**
- 1015 WYANDOTTES VARIETIES - STANDARD**  
a) Silver Laced, b) Golden Laced, c) White, d) Black, e) Partridge, f) Silver Penciled, g) Columbian, h) Blue, i) Buff
- 1020 JAVAS VARIETIES - STANDARD**  
a) Black, b) Mottled
- 1025 RHODE ISLAND SINGLE COMB - STANDARD**  
a) Red, b) White
- 1030 RHODE ISLAND ROSE COMB - STANDARD**  
a) Red, b) White
- 1035 BUCKEYES - STANDARD**
- 1040 CHANTECLERS VARIETIES - STANDARD**  
a) White, b) Partridge
- 1045 JERSEY GIANT VARIETIES - STANDARD**  
a) Black, b) White
- 1050 LAMONAS - STANDARD**  
a) White
- 1055 NEW HAMPSHIRE - STANDARD**

- 1060 HOLLAND VARIETIES - STANDARD**  
a) Barred, b) White
- 1065 DELAWARES - STANDARD**

## ASIATIC BREEDS

### CLASS

- 1100 BRAHMA VARIETIES - STANDARD**  
a) Light, b) Dark, c) Buff
- 1105 COCHIN VARIETIES - STANDARD**  
a) Buff, b) Partridge, c) White, d) Black, e) Silver Laced, f) Golden Laced, g) Blue, h) Brown, i) Barred.
- 1110 LANGSHAN VARIETIES - STANDARD**  
a) Black, b) White, c) Blue

## ENGLISH BREEDS

### CLASS

- 1200 DORKING VARIETIES - STANDARD**  
a) White, b) Silver Gray, c) Colored d) Red e) S.C. Cuckoo, f) R.C. Cuckoo
- 1205 REDCAPS - STANDARD**
- 1210 CORNISH VARIETIES - STANDARD**  
a) Dark, b) White c) White Laced Red, d) Buff
- 1215 ORPINGTON VARIETIES - STANDARD**  
a) Buff, b) Black, c) White, d) Blue
- 1220 SUSSEX VARIETIES - STANDARD**  
a) Speckled, b) Red, c) Light
- 1225 AUSTRALORP VARIETIES - STANDARD**  
a) Black

## MEDITERRANEAN BREEDS

### CLASS

- 1300 LEGHORN VARIETIES - STANDARD**  
a) S.C. Dark Brown, b) S.C. Light Brown, c) S.C. White, d) S.C. Buff, e) S.C. Black, f) S.C. Silver, g) S.C. Red, h) S.C. Black-tailed Red, i) S.C. Columbian, j) S.C. Golden Duckwing, k) R.C. Dark Brown, l) R.C. Light Brown, m) R.C. White, n) R.C. Black, o) R.C. Buff, p) R.C. Silver
- 1305 MINORCAS VARIETIES - STANDARD**  
a) S.C. Black, b) S.C. White, c) S.C. Buff, d) R.C. Black e) R.C. White
- 1310 SPANISH VARIETIES - STANDARD**  
a) White Faced Black
- 1315 BLUE ANDALUSIAN - STANDARD**
- 1320 ANCONAS VARIETIES - STANDARD**  
a) Single Comb, b) Rose Comb

- 1325 BUTTERCUPS – STANDARD**  
**1330 CATALANAS VARIETIES - STANDARD**  
 a) Buff

## CONTINENTAL BREEDS

### CLASS

- 1400 BARNVELDERS - STANDARD**  
**1405 HAMBURG - STANDARD**  
 a) Golden Spangled, b) Silver Spangled,  
 c) Golden Penciled, d) Silver Penciled,  
 e) White, f) Black  
**1410 CAMPINE - STANDARD**  
 a) Silver, b) Golden  
**1415 LAKENVELDERS - STANDARD 1420 WELSUMMERS - STANDARD**  
**1425 POLISH - STANDARD**  
 a) Non-Bearded White Crested Black,  
 b) Non-Bearded Golden, c) Non-Bearded Silver,  
 d) Non-Bearded White, e) Non-Bearded Buff Laced,  
 f) Non-Bearded White Crested Blue  
 g) Non-Bearded Black Crested White,  
 h) Bearded Silver, i) Bearded White,  
 j) Bearded Buff Laced, k) Bearded Golden  
**1430 HOUDAN - STANDARD**  
 a) Mottled, b) White  
**1435 CREVECOEUR - STANDARD**  
 a) Black  
**1440 LA FLECHE - STANDARD**  
 a) Black  
**1445 FAVEROLLE - STANDARD**  
 a) Salmon, b) White  
**1450 NORWEGIAN JAER – STANDARD**  
 a) Light, b) Dark

## GAME BREEDS

### CLASS

- 1500 MODERN GAME – STANDARD**  
 a) Black Breasted Red, b) Brown Red,  
 c) Golden Duckwing, d) Silver Duckwing,  
 e) Birchen, f) Red Pyle, g) White,  
 h) Black, i) Wheaten  
**1510 OLD ENGLISH GAME – STANDARD**  
 a) Black Breasted Red, b) Brown Red,  
 c) Golden Duckwing, d) Silver Duckwing,  
 e) Red Pyle, f) White, g) Black, h) Spangled,  
 i) Blue Breasted Red, j) Lemon Blue,  
 k) Blue Golden Duckwing, l) Blue Silver Duckwing,  
 m) Self Blue, n) Crele, o) Mille Fleur

## MISCELLANEOUS BREEDS

### CLASS

- 1600 SULTAN – STANDARD**  
 a) White  
**1605 FRIZZLES – STANDARD**  
 a) Clean Leg, b) Feather Leg  
**1610 NAKED NECK – STANDARD**  
 a) Red, b) White, c) Buff, d) Black  
**1615 ARAUCANA RUMPLESS – STANDARD**  
 a) Black, b) Black-Red, c) Golden Duckwing,  
 d) Silver Duckwing, e) White  
**1620 AMERAUCANA – STANDARD**  
 a) Black, b) Blue, c) Blue Wheaten, d) Brown Red,  
 e) Buff, f) Silver, g) Wheaten, h) White  
**1625 SUMATRA – STANDARD**  
 a) Black, b) Blue, c) Splash  
**1630 MALAY – STANDARD**  
 a) Black Breasted Red b) Spangled, c) Black,  
 d) White, e) Red Pyle f) Wheaten (Female)  
**1635 CUBALAYA – STANDARD**  
 a) Black Breasted Red, b) White, c) Black  
**1640 PHOENIX – STANDARD**  
 a) Silver, b) Golden  
**1645 YOKAHAMAS – STANDARD**  
 a) White, b) Red Shoulder  
**1650 ASEELS – STANDARD**  
 a) Black Breasted Red b) Dark, c) Spangled,  
 d) White, e) Wheaten (Female), f) Wheaton (Male)  
**1655 SHAMOS – STANDARD**  
 a) Black, b) Black Breasted Red c) Dark  
 d) Wheaten (Female)  
**1660 STANDARDS WAITING FOR APA ACCEPTANCE**  
 State breed and color

## COMMERCIAL PULLETS

### CLASS

- 1700 LEGHORN VARIETIES:**  
 a) S.C. White  
**1705 MINORCAS VARIETIES:**  
 a) S C. Black  
**1710 PLYMOUTH ROCK VARIETIES:**  
 a) Barred, b) White  
**1715 RHODE ISLAND RED VARIETIES:**  
 a) Single Comb  
**1720 NEW HAMPSHIRE VARIETIES**  
**1725 CORNISH VARIETIES:**  
 a) Dark b) White c) White Laced Red

- 1730 ORPINGTON VARIETIES:**  
a) Buff, b) Black, c) White
- 1735 SUSSEX VARIETIES:**  
a) Speckled
- 1740 AUSTRALORP VARIETIES:**  
a) Black
- 1745 SEX-LINK VARIETIES:**  
Enter by color
- 1750 ARAUCANAS NON-STANDARD:**  
Enter by color
- 1760 OTHER**

## CLASSIFICATION FOR BANTAM POULTRY

		Points		
		BLUE	RED	WHITE
Lot 1	Cocks.....	15	10	5
Lot 2	Cockerel.....	15	10	5
Lot 3	Hens .....	15	10	5
Lot 4	Pullet.....	15	10	5
Lot 5	Old Trio.....	30	20	10
Lot 5A	Old Pen.....	30	20	10
Lot 6	Young Trio.....	30	20	10
Lot 6A	Young Pen.....	30	20	10

Check the American Poultry Association Standard of Perfection and the American Bantam Association Standard of Perfection for classification of breeds (see rules 19 and 24, page 4).

Please list the variety of the breed in the space labeled 'Description' on your entry card.

### MODERN GAME BANTAMS

**CLASS**

- 2000 MODERN GAME:**  
a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Blue, f) Blue Breasted Red, g) Brown Red, h) Crele, i) Cuckoo, j) Ginger Red, k) Golden Duckwing, l) Lemon Blue, m) Red Pyle, n) Self Blue, o) Silver Blue, p) Silver Duckwing, q) Wheaten, r) White

### GAME BANTAMS

**CLASS**

- 2100 AMERICAN GAME:**  
a) Birchen, b) Black, c) Black Breasted Red, d) Blue, e) Blue Red, f) Brown Red, g) Brassy Back, h) Golden Duckwing, i) Red Pyle, j) Silver Duckwing, k) Wheaten, l) White
- 2200 OLD ENGLISH GAME:**  
a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Black Tailed Buff, f) Black Tailed Red, g) Brassy Back, h) Blue, i) Blue Golden Duckwing, j) Blue Breasted Red, k) Blue Silver Duckwing, l) Lemon Blue, m) Blue Wheaten, n) Brown Red, o) Buff, p) Columbian, q) Crele, r) Cuckoo, s) Ginger Red, t) Golden Duckwing, u) Red Pyle, v) Self Blue, w) Silver Blue, x) Silver Duckwing, y) White, z) Spangled, aa) Splash, bb) Wheaten, cc) Blacktailed White, dd) Blue Brassy Back, ee) Quail, ff) Blue-Red

### SINGLE COMB CLEAN LEG BANTAMS

**CLASS**

- 2300 ANCONA, SINGLE COMB**
- 2302 BLUE ANDALUSION**
- 2304 BLACK AUSTRALORP**
- 2306 CAMPINE:**  
a) Golden, b) Silver
- 2308 DELAWARE:**  
a) Single Comb
- 2310 CATALANAS:**  
a) Buff
- 2312 DORKING:**  
a) Colored, b) Red, c) Silver Gray
- 2314 DUTCH:**  
a) Black, b) Blue Light Brown, c) Blue, d) Light Brown, e) Cuckoo, f) Golden, g) Self Blue, h) Silver, i) Wheaten, j) White
- 2316 DUTCH BEARDED:**  
a) Black, b) Black Breasted Red, c) Blue, d) Buff, e) Cuckoo, f) Mille Fleur, g) Mottled, h) Porcelain, i) Quail, j) White
- 2318 HOLLAND:**  
a) Barred, b) White
- 2320 JAVA:**  
a) Black, b) Mottled
- 2322 LAMONAS:**  
a) White



- 2324 JAPANESE VARIETIES:**  
a) Barred, b) Black, c) Black Breasted Red, d) Black Tailed Red, e) Black Tailed Buff, f) Black Tailed White, g) Blue, h) Brown Red, i) Buff, j) Gray, k) Mottled, l) Self Blue, m) Silver Duckwing, n) Silver Laced, o) Wheaten, p) White
- 2326 JUNGLEFOWL VARIETIES:**  
a) Red
- 2328 LAKENVELDER:**  
a) Single Comb
- 2330 LEGHORN VARIETIES:**  
a) S.C. Barred, b) S.C. Black, c) S.C. Black Tailed Red, d) S.C. Golden Duckwing, e) S.C. Buff, f) S.C. Buff Columbian, g) S.C. Columbian, h) S.C. Dark Brown, i) S.C. Exchequer, j) S.C. Golden, k) S.C. Light Brown, l) S.C. Mille Fleur, m) S.C. Red, n) S.C. Silver, o) S.C. White, p) S.C. Blue
- 2332 MINORCA VARIETIES:**  
a) S.C. Black, b) S.C. Self Blue, c) S.C. Buff, d) S.C. White
- 2334 NAKED NECK VARIETIES:**  
a) S.C. Black, b) S.C. Blue, c) S.C. Buff, d) S.C. Cuckoo, e) S.C. Red, f) S.C. White
- 2336 NEW HAMPSHIRE, SINGLE COMB**
- 2338 ORPINGTON VARIETIES:**  
a) Black, b) Blue, c) Buff, d) White
- 2340 PHOENIX VARIETIES:**  
a) Golden, b) Golden Duckwing, c) Light Brown, d) Silver, e) White, f) Silver Duckwing
- 2342 PLYMOUTH ROCK VARIETIES:**  
a) Barred, b) Buff, c) Columbian, d) Partridge, e) Silver Penciled, f) White, g) Black, h) Blue
- 2344 PYNCHON:**  
a) Mille Fleur
- 2346 RHODE ISLAND, SINGLE COMB:**  
a) Red
- 2348 SPANISH VARIETIES:**  
a) White Faced Black, b) White Faced Blue
- 2350 SUSSEX VARIETIES:**  
a) Birchen, b) Buff, c) Dark Brown, d) Light, e) Red, f) Speckled, g) Blue
- 2352 ALL SINGLE COMB CLEAN LEG FRIZZLES**
- 2354 VORWERK**
- 2356 JERSEY GIANT VARIETIES:**  
a) Black, b) White
- 2358 WELSUMMERS VARIETIES:**  
a) Partridge
- 2360 OTHER SINGLE COMB, CLEAN LEG BREED**
- 2395 BANTAMS WAITING FOR ABA ACCEPTANCE**

## ROSE COMB CLEAN LEG

### CLASS

- 3000 ANCONA VARIETIES:**  
a) Rose Comb
- 3005 BELGIAN BEARDED D'ANVERS VARIETIES:**  
a) Black, b) Black Breasted Red, c) Blue, d) Blue Quail, e) Buff, f) Buff Columbian, g) Cuckoo, h) Mille Fleur, i) Mottled, j) Porcelain, k) Quail, l) Self Blue, m) White, n) Columbian
- 3015 DOMINIQUE VARIETIES:**  
a) Rose Comb
- 3020 DORKING VARIETIES:**  
a) R.C. Cuckoo, b) R.C. Colored, c) R.C. White
- 3025 HAMBURG VARIETIES:**  
a) Black, b) Golden Penciled, c) Silver Penciled, d) Golden Spangled, e) Silver Spangled, f) White
- 3030 LEGHORN VARIETIES:**  
a) R.C. Barred, b) R.C. Buff, c) R.C. Dark Brown, d) R.C. Dominique, e) R.C. Exchequer, f) R.C. Light Brown, g) R.C. White, h) R.C. Columbian, i) R.C. Buff Columbian, j) Black, k) Silver
- 3035 MINORCAS:**  
a) Black, b) White, c) Buff, d) Self Blue
- 3040 NAKED NECK:**  
a) R.C. Black, b) R.C. Blue, c) R.C. Buff, d) R.C. Cuckoo, e) R.C. Red, f) R.C. White
- 3045 RHODE ISLAND, ROSE COMB:**  
a) Red, b) White
- 3050 REDCAP VARIETIES:**  
a) Rose Comb
- 3055 ROSECOMB VARIETIES:**  
a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Black Tailed Red, f) Blue, g) Blue Red, h) Brown Red, i) Buff, j) Buff Columbian, k) Columbian, l) Crele, m) Exchequer, n) Ginger Red, o) Golden Duckwing, p) Lemon Blue, q) Mille Fleur, r) Mottled, s) Porcelain, t) Quail, u) Red, v) Red Pyle, w) Silver Duckwing, x) Splash, y) Wheaten, z) White
- 3060 SEBRIGHT VARIETIES:**  
a) Golden, b) Silver
- 3065 WYANDOTTE VARIETIES:**  
a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Blue, f) Blue Red, g) Brown Red, h) Buff, i) Columbian, j) Buff Columbian, k) Golden Laced, l) Lemon Blue, m) Partridge, n) Silver Laced, p) Silver Penciled, q) Splash, r) White, s) White Laced Red

- 3070 **NANKIN**
- 3075 **OTHER ROSECOMB BANTAMS**
- 3095 **BANTAMS WAITING FOR ABA ACCEPTANCE**

## **ALL OTHER COMB CLEAN LEG BANTAMS**

### **CLASS**

- 3400 **AMERAUCANA VARIETIES:**  
a) Wheaten, b) White, c) Silver, d) Buff,  
e) Brown Red, f) Blue Wheaten, g) Blue, h) Black
- 3405 **ARAUCANA VARIETIES:**  
a) Black, b) Black Breasted Red, c) Blue, d) Buff,  
e) Silver, f) White, g) Golden Duckwing,  
h) Silver Duckwing, 1) Rumpless & Tufted,  
2) Clean-Faced and Rumpless, 3) Tailed & Tufted
- 3410 **BUCKEYE**
- 3415 **BUTTERCUP**
- 3420 **CHANTECLER VARIETIES:**  
a) Partridge, b) White
- 3425 **CORNISH VARIETIES:**  
a) Black, b) Blue Laced Red, c) Dark, d) Jubilee,  
e) Mottled, f) Spangled, g) White,  
h) White Laced Red, i) Blue, j) Silver Laced,  
k) Buff, l) Columbian
- 3430 **CREVECOEUR:**  
a) Black
- 3435 **CUBALAYA VARIETIES:**  
a) Black, b) Black Breasted Red, c) White
- 3440 **HOUDAN VARIETIES:**  
a) Mottled, b) White
- 3445 **LAFLECHE:**  
a) Black
- 3450 **MALAY VARIETIES:**  
a) Black, b) Black Breasted Red, c) Mottled,  
d) Spangled, e) White, f) Red Pyle,  
g) Wheaten (Female)
- 3455 **ORLOFF VARIETIES:**  
a) Black Tailed Red, b) Spangled, c) White
- 3460 **POLISH VARIETIES-BEARDED:**  
a) Blue, b) Buff Laced, c) Golden, d) Silver, e) White
- 3465 **POLISH VARIETIES-NON BEARDED:**  
a) Buff Laced, b) Golden, c) Silver, d) White,  
e) White Crested Black, f) White Crested Blue,  
g) Blue
- 3470 **SHAMO VARIETIES:**  
a) Brown Red, b) Black Breasted Red, c) Buff,  
d) Dark Brown, e) Spangled, f) Wheaten, g) White,  
h) Black, i) Dark, j) Columbian

- 3475 **SUMATRA VARIETIES:**  
a) Black, b) Blue, c) White
- 3480 **YOKOHAMA VARIETIES:**  
a) Dark Brown, b) Light Brown, c) Silver,  
d) Red Saddle, e) White, f) Red Shouldered,  
g) Pea Comb, h) Walnut Comb
- 3485 **FRIZZLE**
- 3490 **ALL OTHER COMB CLEAN LEG**
- 3495 **BANTAMS WAITING FOR ABA ACCEPTANCE**

## **FEATHER LEGGED BANTAMS**

### **CLASS**

- 3500 **BELGIAN BEARDED D'UCCLE VARIETIES:**  
a) Black, b) Blue, c) Buff, d) Golden Neck, e) Gray,  
f) Mille Fleur, g) Mottled, h) Porcelain, i) Self Blue,  
j) White
- 3505 **BOOTED NON-BEARDED VARIETIES:**  
a) Black, b) Blue, c) Buff, d) Golden Neck, e) Gray,  
f) Mille Fleur, g) Porcelain, h) Self Blue, i) White,  
j) Mottled
- 3510 **BRAHMA VARIETIES:**  
a) Black, b) Buff, c) Dark, d) Light, e) White
- 3515 **COCHIN VARIETIES:**  
a) Barred, b) Birchen, c) Black, d) Black Tailed Red,  
e) Blue, f) Brown Red, g) Buff, h) Buff Columbian,  
i) Columbian, j) Golden Laced, k) Lemon Blue,  
l) Mottled, m) Partridge, n) Red, o) Silver Laced,  
p) Silver Penciled, q) White
- 3520 **FAVEROLLE VARIETIES:**  
a) Black, b) Blue, c) Buff, d) Salmon, e) White
- 3525 **LANGSHAN VARIETIES:**  
a) Black, b) Blue, c) White
- 3530 **SILKIE VARIETIES-BEARDED:**  
a) Black, b) Blue, c) Buff, d) Gray, e) Partridge,  
f) White g) Splash
- 3535 **SILKIE VARIETIES-NON BEARDED:**  
a) Black, b) Blue, c) Buff, d) Gray, e) Partridge,  
f) White
- 3540 **SULTAN VARIETIES:**  
a) Black, b) Blue, c) White
- 3545 **FRIZZLES**
- 3550 **ALL OTHER FEATHER LEG**
- 3595 **BANTAMS WAITING FOR ABA ACCEPTANCE**

# MISCELLANEOUS POULTRY

		Points		
		BLUE	RED	WHITE
Lot 1	Male.....	15	10	5
Lot 2	Female .....	15	10	5

## CLASS

- 3600 PHEASANT**
- 3610 GUINEA:**  
a) Lavender, b) Pearl, c) White, d) Any Other Color
- 3620 PEA FOWL**
- 3630 QUAIL**
- 3640 DOVES**
- 3650 OTHER BREEDS OF POULTRY**

# PIGEONS

All Pigeons must have seamless NPA or Specialty Club bands. Split band birds will be judged as old, no matter the age.

		Points		
		BLUE	RED	WHITE
Lot 1	Old Cock.....	15	10	5
Lot 2	Young Cock.....	15	10	5
Lot 3	Old Hen .....	15	10	5
Lot 4	Young Hen .....	15	10	5

## CLASS

- 3700 ROLLERS**
- 3705 OWL**
- 3710 TUMBLERS**
- 3715 CROPPER**
- 3720 HOMER**
- 3725 FANTAIL**
- 3730 HELMETS**
- 3735 ICE**
- 3740 RACERS**
- 3745 OTHERS**

### CHAMPION AWARDS, CLASSES 1000 - 3799

Champion Awards may be given to the best Standard and Bantam blue ribbon winners in each class.

Reserve Champion Awards may be given to the second best Standard and Bantam blue ribbon winners in each class, as

long as five birds were exhibited. There will be no reserve award for commercial class.

### BEST OF SHOW AND RESERVE OF SHOW AWARDS

The Best of Show Award will be awarded to the best of Grand Champions.

The Reserve of Show Award will be awarded to the 2nd Best of Grand Champions.

# TURKEYS

		Points		
		BLUE	RED	WHITE
Lot 1	Old Tom .....	20	15	10
Lot 2	Young Tom .....	20	15	10
Lot 3	Old Hen .....	20	15	10
Lot 4	Young Hen .....	20	15	10

## CLASS

- 3800 BRONZE**
- 3805 NARRAGANSETT**
- 3810 WHITE HOLLAND**
- 3815 BLACK**
- 3820 SLATE**
- 3825 BOURBON RED**
- 3830 BELTSVILLE SMALL WHITE**
- 3835 ROYAL PALM**
- 3840 BROAD BREASTED WHITE**
- 3845 OTHER (No Crossbreeds)**

### CHAMPION AWARDS

Champion Awards may be given to the best Tom or Hen blue ribbon winner in each class.

Reserve Champion Awards may be given to the second best Tom or Hen blue ribbon winner in each class with five or more entries.

If each class has less than five entries, the Grand Champion Award will be given to the best overall blue ribbon winning Tom or Hen.

The Reserve Grand Champion Award may be given to the second best overall blue ribbon winning Tom or Hen if there are five or more total entries.

# HEAVY WEIGHT DUCKS

		BLUE	Points	
			RED	WHITE
Lot 1	Old Drake .....	15	10	5
Lot 2	Young Drake .....	15	10	5
Lot 3	Old Duck .....	15	10	5
Lot 4	Young Duck .....	15	10	5
Lot 5	Old Trio .....	30	20	10
Lot 5A	Old Pen .....	30	20	10
Lot 6	Young Trio .....	30	20	10
Lot 6A	Young Pen .....	30	20	10

## CLASS

- 4000 PEKINS:**  
a) White
- 4010 AYLESBURY:**  
a) White
- 4020 ROUEN**
- 4030 MUSCOVY:**  
a) White, b) Black, c) Blue, d) Chocolate
- 4040 SAXONY**
- 4050 APPELYARD:**  
a) Silver
- 4060 OTHER**

# MEDIUM WEIGHT DUCKS

## CLASS

- 4100 CAYUGA:**  
a) Black
- 4110 CRESTED:**  
a) White, b) Black
- 4120 SWEDISH:**  
a) Blue, b) Black
- 4130 BUFF**
- 4140 SAXONY**
- 4145 OTHER**

# LIGHT WEIGHT DUCKS

## CLASS

- 4200 RUNNER:**  
a) Fawn & White, b) White, c) Penciled, d) Black, e) Buff, f) Chocolate, g) Cumberland Blue, h) Gray

- 4210 CAMPBELL:**  
a) Khaki
- 4220 MAGPIE:**  
a) Black & White, b) Blue & White
- 4230 WELSH HARLAQUIN**
- 4240 OTHER**

# BANTAM DUCKS

## CLASS

- 4300 CALL:**  
a) Gray, b) White, c) Blue, d) Snowy, e) Pastel, f) Spot (Pied), g) Buff, h) Khaki, i) Black & White Magpie Call, j) Butterscotch, k) All Other Varieties
- 4310 EAST INDIA:**  
a) Black
- 4320 COMMON MALLARD:**  
a) Gray, b) Snowy Mallard, c) Other Mallards
- 4330 CAROLINA WOOD**
- 4340 MANDARIN**
- 4350 OTHER**

## CHAMPION AWARDS

Champion Awards may be given to the best Drake or Duck blue ribbon winners in each class.

Reserve Champion Awards may be given to the second best Drake or Duck blue ribbon winners in each class with five or more entries.

# HEAVY GEESE

		BLUE	Points	
			RED	WHITE
Lot 1	Old Gander .....	20	15	10
Lot 2	Young Gander .....	20	15	10
Lot 3	Old Goose .....	20	15	10
Lot 4	Young Goose .....	20	15	10
Lot 5	Old Trio .....	40	30	20
Lot 5A	Old Pen .....	40	30	20
Lot 6	Young Trio .....	40	30	20
Lot 6A	Young Pen .....	40	30	20

## CLASS

- 5000 TOULOUSE:**  
a) Gray, b) Buff, c) White

- 5010 EMBDEN:**  
a) White
  - 5020 AFRICAN:**  
a) Brown, b) White
  - 5040 OTHER**
- 

## MEDIUM GEESE

**CLASS**

- 5100 SEBASTOPOL:**  
a) White
  - 5110 PILGRIM:**  
a) Sex-linked
  - 5120 AMERICAN BUFF:**  
a) Buff
  - 5130 SADDLEBACK POMERANIAN:**  
a) Gray, b) Buff
  - 5140 OTHER**
- 

## LIGHT GEESE

**CLASS**

- 5200 CHINESE:**  
a) Brown, b) White
  - 5210 TUFTED ROMAN:**  
a) White
  - 5220 CANADIAN:**  
a) Eastern (Common)
  - 5230 EGYPTIAN:**  
a) Colored (Brown)
  - 5240 OTHER**
- 

## OTHER GEESE

**CLASS**

- 5300 WEEDER GEESE (No Crossbreeds)**

### CHAMPION AWARDS

Champion Awards may be given to the best Gander or Goose blue ribbon winners in each class.

Reserve Champion Awards may be given to the second best Gander or Goose blue ribbon winners in each class with five or more entries.

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## EGGS

Eggs must be from laying flock of exhibitor. All eggs entered in this competition will become the property of the Exposition. Pack eggs carefully in a strong egg carton. Label each dozen properly on the card, not on the carton, as to owner's name, class, and lot. Tints should be entered as browns. Each entry consists of one dozen eggs. For weight per dozen, see Score Card Explanation for Eggs, below. Entry limited to one (1) entry per lot in each class.

		<b>Points</b>		
		<b>BLUE</b>	<b>RED</b>	<b>WHITE</b>
Lot 1	Jumbo .....	15	10	5
Lot 2	Extra Large .....	15	10	5
Lot 3	Large .....	15	10	5
Lot 4	Medium .....	15	10	5
Lot 5	Small .....	15	10	5
Lot 6	Pee Wee .....	15	10	5

**CLASS**

- 200 WHITE EGGS**
- 205 BROWN EGGS** (including tints)
- 210 AMERAUCANA EGGS, green colored**
- 215 OTHER EGGS**
- 220 FARMERS** (most mismatched in size, color, variety)

Youth with geese, ducks, pigeons, peafowl, etc., may enter. Eggs shall be uniform in size, clean, unbroken and able to be judged by the quality standards, below.

### CHAMPION AWARDS

Champion Awards may be given to one entry in each lot of each class, as long as five dozen eggs are exhibited. Grand and Reserve Grand Champion Awards may be given to the top dozen eggs in each class, as long as five dozen eggs are exhibited in 4-H, FFA and Open youth.

### SHELL EGG EXHIBITS SCORE CARD EXPLANATION

1. Weight per dozen: Jumbo-30 oz.; Extra Large-27 to 29 oz.; Large-24 to 26 oz.; Medium-21 to 23 oz.; Small-18 to 20 oz.; Pee Wee- 15 oz. Two percent will be cut for each ounce the dozen is over or under weight for the lot in which it is entered.
2. Uniformity of weight: One percent will be cut for each egg varying more than 1/2 oz. per dozen from the average weight of the dozen.
3. Uniformity of shape and shell texture: Eggs should be oval and tapered, about 1-1/2 times as long as they are thick. Shells should be of smooth texture, free from

lime spots, wrinkles or ridges. A cut of 1/4 to 1-1/2 percent will be made for each egg off shape or showing defects. The size of the cut will be dependent upon the extent of the shape and the seriousness of the shell defects.

4. Cleanliness: Eggs should be clean. Eggs that show cleaning scratches will be cut the same as dirty eggs. A cut of 1/4 to 1 percent will be made for each egg showing scratches or dirty spots. Eggs showing excessive oil or other treatment on the shell will be cut 1/4 to 1 percent. The size of the cut will be dependent upon the seriousness of the defect.
5. Uniformity of Color: If white, the shell must be chalky white, free from creamy color. There should be no cream or tinted eggs. If brown, they may be any shade as long as they are uniform. 1/4 to 1/2 percent cut will be made for each egg off color. The size of the cut will be dependent upon the seriousness of the defects.

### CANDLING CONDITION

1. Shell Quality: Shells should be sound, free from blind checks, not showing porousness, mottling or weak spots. A cut of 1/4 to one percent will be made for each egg showing a defect. The size of the cut will be dependent upon the seriousness of the defects.
2. Air Cells: Contents should nearly fill the shell. The air space should be no larger than a dime. Floating air cells are a defect, as are air cells placed other than at the large end of the egg. A cut of 1/4 to 1 percent will be made for each egg showing any defects. The size of the cut will be dependent upon the seriousness of the defects.
3. Interior Quality: The yolk should be dimly visible, centrally located and move slowly. The white should appear clear, firm, light in color and it should be thick as determined by the slow movement of the yolk. A cut of 1/4 to 2 percent will be made for each egg showing these defects. The size of the cut will be dependent upon the seriousness of the defects.

### DISQUALIFICATIONS

An egg will be disqualified if cracked or for showing blood, meat spots, black rot, rots, and stuck yolks. One or more eggs disqualified do not affect the balance of the entry. A cut of seven percent will be made for each egg disqualified.

### AWARDS

Blue ..... a dozen scoring 90 percent or more  
Red..... a dozen scoring 80 - 89 percent  
White..... a dozen scoring 70 - 79 percent

# PIGEON, WATERFOWL AND POULTRY, 4-H AND FFA SHOWMANSHIP CONTEST

Jr. Poultry Showmanship will be Saturday, September 20 starting at 8:30 am AFTER all birds in the Poultry Barn are fed, watered and groomed. Juniors, Intermediates, Seniors, FFA and others followed by Primaries. FFA exhibitors will follow 4-H.

Exhibitors must show their own live bird exhibits. Pigeons will be allowed this year. Exhibitors must show breed and leg band numbers on the judging form.

Ducks will be judged under the regular Poultry Fitting and Showmanship, unless seven or more are entered in an age group (except that a separate nomenclature test for Ducks will be given).

The participants will line up with their poultry, pigeon or duck. The judge will look over each contestant for neatness and general appearance, then ask each individual to take their bird out of the cage, then place it back in the cage. He may ask the youth the names of various parts of the fowl, including how to check the width and condition of the breast, pubic bones and abdomen. He may ask the contestant questions and/or to repeat the procedure.

The Showmanship Contest will be held behind the Poultry Barn.

All birds used in the Showmanship Contest must be entered by the exhibitor who is using them, with the exception of the manager's permission. Individuals not abiding by this rule will lose all premium points and awards.

### Appearance of Youth:

4-H - Clean, neat, white, long-sleeved shirt or blouse, and black pants or skirt.

FFA - Official FFA dress. Jewelry may be downgraded.

All 4-H and FFA showmanship exhibitors will be judged as individuals, and as such, will compete against all other contestants of the same age group for awards, both cash and ribbons. Participants will be allowed to do each poultry, pigeon and duck fitting and showing.

### CLASS

- 300 Poultry
- 310 Pigeon
- 320 Duck
- 330 Other

**4-H**

LOT:

1. PRIMARY
2. JUNIORS: grades 3, 4, and 5
3. INTERMEDIATES: grades 6, 7, and 8
4. SENIORS: Grades 9, 10, 11, and 12, or have not reached their 19th birthday before January 1 of the current 4-H year.

**FFA**

LOT:

5. Novice
6. Senior
7. Graduate

**AWARDS**

Blue: 30 points    Red: 20 points    White: 10 points

Special awards to top individuals in poultry, pigeons and waterfowl.

**CLASS**

**475** Nomenclature Tests or Questions will be Given Sunday, September 21 from 10 am to Noon

Blue – 15 pts..... 85-100%  
 Red – 10 pts .....70-84%  
 White – 5 pts.....55-69%

## INCUBATOR AND/OR BROODER EXHIBIT AND POULTRY EQUIPMENT

Entries may be submitted by an individual or group, and may not be assembled from pre-manufactured kits. A heating element and wiring kits are advised. A copy of the building plans will be included for the judges' information. This plan may be a standard plan and need not be original.

Brooders shall be equipped with some way to control temperature and to provide for fire safety standards. The entry shall include containers for feed and water.

All equipment must be working equipment, not models for show only.

CLASS	Points		
	BLUE	RED	WHITE
<b>400</b> <b>24 EGG INCUBATOR</b> ..... 25	20	15	
<b>405</b> <b>24 CHICK BROODER</b> .... 25	20	15	

<b>410</b> <b>POULTRY EQUIPMENT</b> .. 20	15	10
<b>415</b> <b>FEED HOPPERS</b> ..... 20	15	10
<b>420</b> <b>CATCHING HOOKS AND NETS</b> ..... 20	15	10
<b>425</b> <b>CARRYING CRATES</b> ..... 20	15	10
<b>430</b> <b>NEST BOXES</b> ..... 20	15	10
<b>435</b> <b>OTHER POULTRY EQUIPMENT</b> ..... 20	15	10
<b>440</b> <b>CANDLERS</b> ..... 20	15	10
<b>445</b> <b>MOBILE CHICKEN HOUSE</b> ..... 50	30	20

See rule 31, page 4, for lot divisions.

## EDUCATIONAL DISPLAYS

### POSTERS, CHARTS, GRAPHS, MOBILES, EDUCATIONAL DISPLAYS

Posters, charts, graphs, mobiles and educational displays will be delivered to the Fair on September 18 between 6 am and 9 am.

Educational and promotional posters are to promote poultry products, or to inform the public about poultry or the science related to poultry, and must be of an educational nature.

Posters should answer the questions they pose.

The size may range from small posters to 4' x 4' educational displays. The display may include sound, motion, etc. Posters must be readable from a distance of 10 feet.

Posters will be judged on: Design - 40 points; Originality and Creativity - 20 points; and Educational Value - 40 points.

No posters previously shown at WJPE.

Entries will be prepared by the individual. Professional help is not allowed, although classroom aid by school art teachers is permissible. You are free to use any materials to portray your interest. Materials used in a previous year may not be reused.

You may enter one item in each lot, and it MUST be labeled on the back, including: Lot, Name, Age, Date (Year, ex. 2010) Displays will be disqualified without this information.

Posters, charts, graphs, mobiles and educational displays with misspelled words will be downgraded one ribbon placing.

## SUGGESTIONS FOR EDUCATIONAL DISPLAYS

### *Displays should educate quickly:*

- A. Simplicity is essential - be clear and concise.
- B. Lettering should be large enough to read from a 10-foot distance.
- C. Should have a single dominant theme.

### *Be creative:*

- A. Be ingenious in your use of materials in presentation or subject manner.
- B. Be creative in your use of color and lettering.
- C. Tell your story accurately, but interestingly.
- D. Actively involve the viewer.

### *Get the message across:*

- A. Be specific, rather than general.
- B. All information should be pertinent and of interest.
- C. Too much information loses attention and becomes confusing.

CLASS		BLUE	Points	
			RED	WHITE
500	POSTERS .....	30	15	5
510	CHARTS .....	30	15	5
520	GRAPHS .....	30	15	5
530	MOBILES .....	30	15	5
540	EDUCATIONAL DISPLAY	50	35	15

Classes 500 through 540 use:

- Lot A - 4-H Junior/Primary
- Lot B - 4-H Intermediate
- Lot C - 4-H Senior
- Lot D - FFA Grades 9 and 10
- Lot E - FFA Grades 11 and 12
- Lot F - FFA Others
- Lot G - Other interested youth

## CRAFTS

Crafts will be judged on: Relationship to Poultry - 30%; Neatness - 10%; Creativity - 30%; Originality - 30%.

RELATIONSHIP TO POULTRY— Make sure it relates to poultry and/or eggs in some way.

NEATNESS— Care should be taken in construction. Material should be clean and carefully assembled. Your project should be delivered to the entry table in good condition.

CREATIVITY—Use material in an unusual way, or use material in a way that is clever and pleasing to the eye.

ORIGINALITY—Your finished work should reflect your own ideas, not something you copied from someone else.

### 4-H

LOT:

- 1. Primary
- 2. JUNIORS: grades 3, 4, and 5
- 3. INTERMEDIATES: grades 6, 7, and 8
- 4. SENIORS: Grades 9, 10, 11, and 12, or have not reached their 19th birthday before January 1 of the current 4-H year.

### FFA

LOT:

- 5. Novice
- 6. Senior
- 7. Graduate

CLASS		BLUE	Points	
			RED	WHITE
600	CRAFTS .....	20	10	5
605	COLLECTIONS.....	20	10	5
610	STITCHERY.....	20	10	5
615	EMBROIDERY .....	20	10	5
620	CROSS STITCH .....	20	10	5
625	PAINTING .....	20	10	5
	framed for hanging			
630	WOOD .....	20	10	5
635	DOUGH ART .....	20	10	5
640	SEWING.....	20	10	5
645	OTHER (Specify) .....	20	10	5

Limit 1 entry per class.



# POULTRY SCIENCE EXHIBITS

CLASS		Points		
		BLUE	RED	WHITE
700	<b>EMBRYOLOGY AND INCUBATION</b> .....	50	35	15
710	<b>NUTRITION</b> .....	50	35	15
720	<b>PHYSIOLOGY</b> .....	50	35	15
730	<b>PATHOLOGY</b> .....	50	35	15
740	<b>FOOD SCIENCE</b> .....	50	35	15
750	<b>OTHER DISPLAYS</b> .....	50	35	15

See rule 31, page 4, for lot divisions.

A contestant is allowed to enter one entry in each of the six classes.

The exhibit must contain poultry or be associated with the poultry industry, and be of a scientific nature.

Judging will be based on the score card.

## SCORE CARD FOR POULTRY SCIENCE EXHIBIT

- 1. SCIENTIFIC THOUGHT - 40%**  
Exhibit should show a verification of laws, or a cause and effect, or present by models or other methods a better understanding of scientific facts or theories. Consideration will be given to the probable amount of real study, content of subject matter, and effort which is represented in an exhibit.
- 2. CREATIVE ABILITY - 20%**  
Exhibit should show an originality of approach or handling. Consideration will be given to ingenious uses of materials. Collections will be considered creative if they serve a purpose.
- 3. DRAMATIC VALUE, CLARITY - 20%**  
How does the attractiveness and workmanship of this exhibit compare with others in the same field? Judging will not be influenced by gadgets which contribute nothing to the exhibit.
- 4. PRESENTATION - 20%**  
A one- to three-page prepared outline of objective, procedure, results and discussion to tell your story to the observer.

# EDUCATIONAL DEMONSTRATIONS, 4-H AND FFA

Contestants are to report for educational demonstrations to the Junior Poultry Exposition Office on the day and time for which they registered. Each demonstration will be given two times during a one-hour period. Your demonstration should last at least 15 minutes. A judge will be present to evaluate and score your presentation at one of the demonstrations.

Those planning to participate in this event must send the title, name and telephone number of contestant, desired day and time of demonstration, and a brief outline of material by September 6, 2014 to:

Washington Junior Poultry Exposition Manager  
P.O. Box 1253  
Milton, WA 98354

Demonstrations will be given:

Friday, Sept. 19 from 9 am to 7 pm  
Sunday, Sept. 21 from 9 am to noon  
Times to be arranged with manager.

The demonstration will utilize some aspect of poultry husbandry, science or utilization. One individual may give the demonstration; it is suggested that teams of two members each be used. Demonstrations are typical in format to those given in 4-H Club or FFA chapter events.

## CLASS 800 EDUCATIONAL DEMONSTRATIONS

### AWARDS

Blue: 80% - 100%	Red: 65% - 79%	White: 50% - 64%
40 points	30 points	10 points

# PHOTOGRAPHY

The judges will score entries on 1) composition, 2) subject matter and general appeal, 3) lighting (exposure).

Enter one print of any subject that is related to poultry or the poultry industry. Photos must be 5" x 7" or larger, and must be mounted on an appropriate board for display - with a margin large enough to include a title and **must be ready to hang.**

## CLASS

**900 BLACK AND WHITE**

**905 BLACK AND WHITE PHOTOS ON A POSTER - 6 TO 10 PHOTOS**

- 910 COLOR
- 915 COLOR PHOTOS ON A POSTER – 6 TO 10 PHOTOS
- 920 VHS VIDEO TAPES
- 930 DVD

Use of a camcorder to produce narrated film of interest to poultry audiences. Film will be judged on statement of objective, narration and lighting. Time must be at least five minutes and appropriate to poultry-related subject matter.

**AWARDS**

		Points		
	BLUE	RED	WHITE	
Class 900, 905, 910 & 915 .....	20	15	5	
Class 920 & 930 .....	40	30	10	

## ESSAY CONTEST

Write an essay of 500 words or less on one of the following topics:

1. The future of the egg industry, as you see it.
2. The Washington Jr. Poultry Exposition, as you see it.
3. What is fowl?
4. The future of the broiler/fryer industry, as you see it.
5. Ideas for promotion of fairs.
6. Restrictions on backyard flocks. Good or bad?

Essays must be typed and double spaced. Entries must be submitted by September 6, 2014. Awards will be given by age group.

**CLASS**

**100 ESSAY CONTEST**

- Lot 1 ..... Junior 4-H
- Lot 2 ..... Intermediate 4-H
- Lot 3 ..... Senior 4-H
- Lot 4..... F.F.A. 9th and 10th Grade
- Lot 5 ..... F.F.A 11th and 12th Grade
- Lot 6 ..... Other

**AWARDS**

Blue: 35 points    Red: 25 points    White: 15 points

## JUDGING CONTEST

**CLASS**

**A JUDGING CONTEST**

**4-H JUDGING**

Saturday, September 20

1. Intermediates and Seniors will meet in the Poultry Barn at 9 am, followed by the Juniors and Primaries.
2. All 4-H youth will be judged as individuals, and as such will compete against all other contestants of the same age group for awards and ribbons.

Lot 1 ..... Juniors - grades 3, 4, and 5

Lot 2 ..... Intermediates - grades 6, 7, and 8

Lot 3 Seniors - grades 9, 10, 11, and 12 (or have not reached their 19th birthday before January 1 of the current 4-H year)

3. Each individual will judge: **Points**

- a. Ten shell eggs (exterior quality) .....100
- b. Four one-dozen cartons of eggs.....100
- c. Six keep or cull chickens ..... 60
- d. One class of four production hens (36 weeks) ..100
- e. One class of four production hens (52 weeks) ..100
- f. Identify - class, breed, variety (10 .....100
- g. Grade four dressed fryers .....40
- h. Oral reasons on class production hens.....100
- i. 10 broiler parts .....100
- j. Breaded patties.....100
- TOTAL.....900

4. 4-H plaques will be awarded to the five highest scoring individuals in each division - Junior, Intermediate and Senior. Blue 80%-100%= 30 points, Red 65%-79%= 20 points, white 50%-64%= 10 points. Individual scores below 50% of the highest possible score will receive no award.

## BIRDSMANSHIP

**CLASS**

**B BIRDSMANSHIP**

This required program gives individuals additional responsibility in the Exposition, offering an educational experience while meeting the public. **All exhibitors must do a two-hour shift of Birdsmanship or their premiums will be withheld.**

**Each shift requires two exhibitors, plus a parent, leader or instructor.** If a group does not have an adult to participate, notify the Exposition manager. Until all shifts are full as required by FFA & 4-H, then more slots will be available.

The first two individuals to request a shift and have their entry cards into the Exposition office will be assigned to that shift.

CLASS: 1 - THURSDAY  
2 - FRIDAY  
3 - SATURDAY (must be available two full hours.)  
4 - SUNDAY

Lot 1: 8 am – 10 am Thurs, Fri, Sun

Lot 2: 10 am – noon Thurs, Fri, Sun

Lot 3: noon – 2 pm Thurs, Fri, Sat, Sun

Lot 4: 2 pm – 4 pm Thurs, Fri, Sat, Sun

Lot 5: 4 pm – 6 pm Thurs, Fri, Sat, Sun

Lot 6: 6 pm – 8 pm Thurs, Fri, Sat

Lot 7: 8 pm – 10 pm Thurs, Fri, Sat

Lot 8: 7 am – 9am Sat only

### **BIRDSMANSHIP DUTIES**

1. Check in at the beginning of your duty period with the office person in charge of birdsmanship. Each person is responsible for signing in and out, including the parent, leader or instructor.
2. Wear an apron and a birdsmanship badge with your name on it to identify yourself to the public and others as the person on birdsmanship duty.
3. Actively patrol the Poultry Barn or the area that is assigned to your care. Your duties will include feeding, watering, cleaning cages, putting fresh shavings in cages or pens, keeping the floor and building looking in top shape (but not putting anyone's eye out with a broom handle), candling eggs at the table (or area for this project), or any other duties given you by the staff of the Washington Junior Poultry Exposition or board person. Sitting down, socializing, etc. is not actively patrolling. If there is no one at the candling table and your work is done in your assigned area, come to the office and ask if you can show people eggs or be given a different job. There may be only one person at the candling table at a time.
4. While patrolling, perform the following duties:
  - Talk to the public. Tell them about the poultry on display or the poultry that they are viewing. It is

vital to give them accurate information. Try to answer any questions they may have about poultry or the group you come from (4-H or FFA). Offer information or take them to the Exposition office for help in answering their questions. Don't wait for them to ask. A suggested approach is to say, "I'm on barn duty. If there is anything I can tell you about our poultry, feel free to ask me."

- Gently inform the public that they shouldn't stick their fingers or anything else into the cages because it upsets the poultry and they may get hurt. If they would like to pet a baby chick, recommend they visit the Fair Farm, or, if available, to the area the Exposition has set up for this.
  - Pick up litter (put it in the right place), stray tack, fallen or eaten cage cards, etc. and put them where they belong. If new cards are needed, come to the office for help. No personal belongings should be left sitting around the Poultry Barn. When these are found, bring them to the Exposition office so we can find the owner.
  - Watch the poultry for any sign of distress or sickness. If you think there is a problem, notify the office. Pick up any eggs that may have been laid, unless there is a problem.
  - Keep water dishes full and feed dishes 3/4 full. Birds will be fed three times a day. 8 am, 1 pm, 7 pm.
5. Do not remove any animals from cages or from the barn unless the manager gives their approval.

Do not eat or drink while on duty.

Do not be rude to the public or anyone else. We are here for them. It is your show, but remember that we are at the Washington State Fair, and one of their guests.
  6. At the end of your shift, check out with the office, return your birdsmanship badge and apron, and sign out. Remember to return your tools so the next shift can find them. Also remember that the pliers belong to the Exposition or the Washington State Fair, so be sure to return them.
  7. If you can do more birdsmanship, it would be great. Remember, you must do at least two hours during the show.

# POULTRY AVIAN BOWL

Sunday, September 21, 3:30 to 6:30 pm in the Poultry Barn.

## CLASS

### C POULTRY AVIAN BOWL

#### FFA AND 4-H AVIAN BOWL RULES AND REGULATIONS

All individuals must pre-enter to participate. There are no bonus questions; the narrator can change the wording of the question, but not the answer; some of the less relevant questions have been eliminated; and 1st, 2nd, 3rd, 4th and 5th place winners will receive \$15, \$10, \$5, \$3, and \$1, respectively.

#### GOALS:

- To provide an educational opportunity for youth to learn avian-related subject matter in a game-related atmosphere.
- To encourage youth to expand their knowledge of avian facts and become proficient in poultry management and related subjects.
- To help youth in career guidance and to promote the poultry system by stimulation of their interest in poultry and other avian species, in an effort to make learning fun.

#### CONDUCT:

Good sportsmanship, manners and language are expected. Judges' decisions are final.

##### I. General Rules and Regulations

Each individual will be competing on his or her own.

##### II. Test Material

This is a 25 question quiz, consisting of fill in the blanks, short answers, multiple choice, and true or false questions.

Questions will come from Clemson University National Avian Bowl 4-H Manual #161, Rep February 2002; cost is \$12. Order from:

Clemson University Bulletin  
Room 82, Poole Agriculture Center  
Clemson, South Carolina 29634-5609

##### III. Contestants

As a youth show, we will allow youth other than 4-H and FFA to enter if they have an appropriate adult sponsor. Each individual must be pre-registered on an appropriate card with the Washington Junior Poultry Exposition.

#### A. Age Groups:

1. Junior - Grades 3, 4 and 5
2. Intermediate - Grades 6, 7 and 8
3. Senior - Grade 9 - 19 years of age
4. FFA Grades 9 and 10
5. FFA Grades 11 and 12

B. Participants and winners of last year's contest are permitted to enter.

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## IMPORTANT NOTICE TO POULTRY AND PIGEON EXHIBITORS

Avian influenza is a highly contagious viral disease among all species of birds. Our exhibitors should be advised that the scheduled 2014 Poultry and Pigeon shows may be cancelled if conditions warrant. In the event of a cancellation, entry fees, if applicable, will be refunded.

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**WASHINGTON JUNIOR POULTRY EXPOSITION**

PO BOX 1253

Milton, WA 98354

E-MAIL: [wajrpoultryexpo@hotmail.com](mailto:wajrpoultryexpo@hotmail.com)

**ORDER FORM**

**BANQUET**

**Indicate numbers desired:**

\_\_\_\_\_ Exhibitors (free)

\_\_\_\_\_ Non-Exhibitors (\$10)

**Check if you can help with:**

- \_\_\_\_\_ Check-in Table ..... September 18
- \_\_\_\_\_ Veterinarian Check In..... September 18
- \_\_\_\_\_ Clerks for Judging Poultry..... September 19
- \_\_\_\_\_ Clerks for Other Judged Programs.....September 18-21
- \_\_\_\_\_ Help at Judging Contest..... September 20
- \_\_\_\_\_ Poultry Fitting and Showing Clerks ..... September 20
- \_\_\_\_\_ Avian Bowl ..... September 21
- \_\_\_\_\_ Cleaning and Feeding Help .....September 18 -21

NAME: \_\_\_\_\_  
(Parents, Poultry Leaders, Ag Instructors and County Agents)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-MAIL: \_\_\_\_\_



# WASHINGTON JUNIOR POULTRY EXPOSITION

## JUNIOR POULTRY PERSON OF THE YEAR AWARD

### ENTRY FORM

(See information on page 3)

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

CLUB/CHAPTER: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AGE: \_\_\_\_\_ YEAR IN SCHOOL: \_\_\_\_\_

Interview to enhance personal history statement..... 25 points \_\_\_\_\_

Instructions: Please use backside of this application evaluation form. Please hand write or type and limit to one page the response to the following two questions.

Personal History: Identify the activities and achievements that qualify you for consideration for this award..... 25 points \_\_\_\_\_

Participation History: List your participation in fairs and shows. Include scope and size of projects on a year to year basis..... 15 points \_\_\_\_\_

**Example #1 Personal History:** Club/chapter leadership positions, activities, special awards, responsibilities, etc.

**Example #2 Participation History:** Fairs participated in, number of live birds exhibited, activities such as judging, showmanship and fitting, demonstrations, etc.

**Example #2 Future Focus**

Exhibitor signature \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_

Leader/Advisor signature \_\_\_\_\_ Date \_\_\_\_\_

#### Participation in current Exposition. (Office Use Only)

DIVISION	POINTS	AWARDS	AWARDED
A - K Live Birds	3	_____	_____
L Eggs	2	_____	_____
M Fryer Contest	2	_____	_____
N Showmanship / Fitting	4	_____	_____
O Incubator / Equipment	2	_____	_____
P Posters/Crafts	2	_____	_____
Q Poultry Science	3	_____	_____
R Demonstrations	4	_____	_____
S Photography	2	_____	_____
T Judging Contest	3	_____	_____
U Birdsmanship	4	_____	_____
V Poultry Quiz Bowl	4	_____	_____
<b>TOTALS</b>	<b>35</b>	_____	_____

60 Points are required to earn either a first or second place award.

Grand total points awarded \_\_\_\_\_ Place awarded \_\_\_\_\_



**WASHINGTON JUNIOR POULTRY EXPOSITION**

PO BOX 1253

Milton, WA 98354

E-MAIL: [wajrpoultryexpo@hotmail.com](mailto:wajrpoultryexpo@hotmail.com)

**MASTER ENTRY FORM**

**ONE PER EXHIBITOR**

YEAR \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Address of Exhibitor \_\_\_\_\_

\_\_\_\_\_  
 City State Zip

4-H COUNTY \_\_\_\_\_ FFA CHAPTER \_\_\_\_\_ OPEN YOUTH COUNTY \_\_\_\_\_

Grade \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

Parent Name \_\_\_\_\_ Leader Name \_\_\_\_\_

**EXHIBIT DESCRIPTION  
BREDS AND VARIETIES**

CLASS	LOT	Birdsmanship						COLOR - WRITE OUT	BREED	LEG BAND NUMBER
		Must choose two different time slots.								
		1. date						time		
		2. date						time		
CLASS	CHECK (✓) THE APPROPRIATE SECTION						COLOR - WRITE OUT	BREED	LEG BAND NUMBER	
	1 Old Cock	2 Young Cock	3 Old Hen	4 Young Hen	5 Old Trio/Pen	6 Young Trio/Pen				

**WASHINGTON JUNIOR POULTRY EXPOSITION ANIMAL PROJECT EXHIBITOR  
COMMITMENT TO EXCELLENCE**



1. The purpose of my participation in the Washington Junior Poultry Exposition is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals, and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.
2. I will do my own project work to the best of my ability.
3. I will not use, or allow to be used, abusive, fraudulent or illegal practices or products in the feeding, care, fitting, training, and showing of my animals.
4. I will not misrepresent my animals or myself in any way.
5. I will read, understand, and follow the rules of animal shows in which I am a participant and ask that my parents, my 4-H leader, and Ag instructors do the same.
6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
8. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the Washington Junior Poultry Exposition.
9. I, the undersigned, will not hold the Washington Junior Poultry Exposition and the Washington State Fair and its officers responsible for any damages or losses that may arise to poultry or other exhibits on exhibition at the Fair.
10. I wish to receive the ribbons I won during the Exposition.       Yes       No

**PHOTOGRAPHY RELEASE**

I hereby grant to Washington State Fair (the "Fair") the irrevocable, assignable, worldwide right and license to use, alter and publish my image, alone or together with other images and text, for Fair publications and for all other purposes reasonably related to promotion of the Fair, in any manner and in any medium now known or later developed, without the need for my prior approval. This release will govern all images of me, whether created before or after the date of this release, unless I notify the Fair in writing that I desire to exclude specific images from this release. I hereby release the photographer and/or videographer and the Fair, its agents and assigns, from all claims and liability relating to the licenses I have granted in this release. This release will not obligate the Fair to use or publish my image or use the rights I have granted. I hereby certify that I am 18 years of age or older and have the right to grant the licenses contained in this release.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Exhibitor Printed Name

\_\_\_\_\_  
4-H Club / FFA Chapter

\_\_\_\_\_  
City

I have read, understood, and will support the Commitment to Excellence set forth above.

I hereby certify that I am the parent and/or guardian of \_\_\_\_\_, a person under the age of 18 years, and I consent to the terms of the Photography Release set forth above.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Printed Name